



To: Councillor Boulton, Convener; Councillor Stewart, the Depute Provost, Vice-Convener; and Councillors Allan, Cooke, Copland, Cormie, Greig, MacKenzie and Malik.

Town House,  
ABERDEEN 13 January 2022

## **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE**

The Members of the **PLANNING DEVELOPMENT MANAGEMENT COMMITTEE** are requested to meet in **Council Chamber - Town House on THURSDAY, 20 JANUARY 2022 at 10.00 am**. This is a hybrid meeting and Members may also attend remotely.

Members of the press and public are not permitted to enter the Town House at this time. The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

**MEMBERS PLEASE NOTE THAT ALL LETTERS OF REPRESENTATION ARE NOW AVAILABLE TO VIEW ONLINE. PLEASE CLICK ON THE LINK WITHIN THE RELEVANT COMMITTEE ITEM.**

#### **MOTION AGAINST OFFICER RECOMMENDATION**

- 1.1. Motion Against Officer Recommendation - Procedural Note (Pages 5 - 6)

#### **DETERMINATION OF URGENT BUSINESS**

- 2.1. Determination of Urgent Business

#### **DECLARATION OF INTERESTS**

- 3.1. Members are requested to intimate any declarations of interest

### **MINUTES OF PREVIOUS MEETINGS**

- 4.1. Minute of Meeting of the Planning Development Management Committee of 9 December 2021 - for approval (Pages 7 - 12)
- 4.2. Minute of Meeting of the Planning Development Management Committee (Visits) of 16 December 2021 - for approval (Pages 13 - 16)

### **COMMITTEE PLANNER**

- 5.1. Committee Planner (Pages 17 - 20)

### **GENERAL BUSINESS**

### **PLANNING APPLICATIONS WHICH ARE THE SUBJECT OF WRITTEN REPORTS**

- 5.2. Land At Tillyoch, Culter House Road - Pre Determination Hearing - 211699 (Pages 21 - 52)

### **WHERE THE RECOMMENDATION IS ONE OF APPROVAL**

- 6.1. Detailed Planning Permission for the change of use from class 9 (house) to class 8 (residential institution) - 51 Froghall Terrace Aberdeen (Pages 53 - 68)

Planning Reference – 211499

All documents associated with this application can be found at the following link and enter the reference number above:-

[Link.](#)

Planning Officer: Robert Forbes

- 6.2. Detailed Planning Permission for erection of two storey extension with plant room to rear; erection of entrance extension with ramp to front and side; alterations to car parking and landscaping and other associated works - Albyn Hospital Aberdeen (Pages 69 - 108)

Planning Reference – 211019

All documents associated with this application can be found at the following link and enter the reference number above:-

[Link.](#)

Planning Officer: Matthew Easton

- 6.3. Listed Building Consent for erection of two storey extension with plant room to rear; erection of entrance extension with ramp to front and side; alterations to car parking and landscaping and other associated works - Albyn Hospital (Pages 109 - 116)

Planning Reference – 211020

All documents associated with this application can be found at the following link and enter the reference number above:-

[Link.](#)

Planning Officer: Matthew Easton

- 6.4. Planning Permission in Principle for residential development (79 units) comprising conversion of existing office building and erection of new build and associated infrastructure - site at Quattro House, Wellington Circle Aberdeen (Pages 117 - 168)

Planning Reference – 210973

All documents associated with this application can be found at the following link and enter the reference number above:-

[Link.](#)

Planning Officer: Alex Ferguson

### **DATE OF NEXT MEETING**

- 7.1. Thursday 17 February 2022 at 10am

EHRIAs related to reports on this agenda can be viewed [here](#)

To access the Service Updates for this Committee please click [here](#)

Website Address: [aberdeencity.gov.uk](http://aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Lynsey McBain, Committee Officer, on 01224 522123 or email [lymcbain@aberdeencity.gov.uk](mailto:lymcbain@aberdeencity.gov.uk)